

AMENDED

Serial No. 20675

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 29 1962
 Returned to applicant for correction JAN 11 1963
 Corrected application filed MAR 13 1963
 Map filed MAR 13 1963

The applicant Nye County Land Company
 of P.O. Box 210, Las Vegas, County of Clark,
 State of Nevada, hereby make application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.) January 17, 1961 in Las Vegas,
 Nevada

1. The source of the proposed appropriation is Bramer Spring
Name of stream, lake or other source.

2. The amount of water applied for is 1.0 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Stock Watering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
 (a) Irrigation (state number of acres to be irrigated)
 (b) Stockwater (state number and kinds of animals to be watered) 200 cattle
 (c) Other use (describe fully under "No. 11. Remarks")
 (d) Power:
 (1) Horsepower developed
 (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NW 1/4 NW 1/4 Sec. 29, T. 18 S.,
 R. 51 E., M.D.B. & M., or at a point from which the NW corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 Sec. 29 bears N. 60° 06' W., 1013.55 ft.
it should be stated.

6. Place of use NW 1/4 NW 1/4 Sec. 29, T. 18 S., R. 51 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.) pipe line and trough

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$500.00

10. Estimated time required to construct works.....2 years

11. Remarks.....

Applicant Nye County Land Company

By s/ Charles C. Armuth, Jr.
Charles C. Armuth, Jr., Agent

Compared hs/lb kb/hs

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source.

It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second or sufficient water to water 200 head of cattle.

Actual construction work shall begin on or before.....January 6, 1965

Proof of commencement of work shall be filed before.....February 6, 1965

Work must be prosecuted with reasonable diligence and be completed on or before.....January 6, 1966

Proof of completion of work shall be filed before.....February 6, 1966

Application of water to beneficial use shall be made on or before.....January 6, 1968

Proof of the application of water to beneficial use shall be filed on or before.....February 6, 1968

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed March 11, 1965

Completion of work filed March 11, 1965

Proof of beneficial use filed Feb. 7, 1968

Cultural map filed.....

Certificate No. 66-24 Issued 4-25-68

Recorded 5-3-68 Bk 107 Page 103

County Recorder

WITNESS MY HAND AND SEAL this 6th day

of July 1964

ELMO J. DERICCO

State Engineer

By [Signature]
Assistant State Engineer